/139 cont./

412 Mortars are made of wood and have a stone floor. Their
322 construction is extremely laborious. A block of wood is buried in the ground, stamped down, and then hollowed out with the iron point of the lance or a knife. For this purpose, the iron is sometimes heated. Fire is not used. The wooden pestle is furnished with a stone at one end. The stone on the floor of the
[381] mortar is cemented with tree resin.

[373] Burning branches are used as a kind of torch, but only briefly in the vicinity of the fire.

Photograph 18 illustrates the shape of the mortar and the pestle. The mortar is made of soft wood hollowed out with a lance point. Fire is not used to hollow it out (see above).

Household utensils. Two flat stones to pound hard veld
415 fruit. Spoons crudely carved out of wood. Wooden pot or empty
[531] ostrich eggs /140/ with a round hole as water containers. Fre-
[412] quently some kind of decoration is applied. Digging stick pointed at one end.

Ornamentation. Unfortunately I did not have time to ob-
301 tain more precise data concerning ornamentation. Ornaments
531 are attached to many objects and consist of such things as ostrich eggs and pipe plugs (which are worn on a string around the neck).

264 Generally speaking, the Auin has three meals a day (morning, afternoon, and evening). If he has enough food, however, he may eat all day long, with the necessary intervals, and, if it is not too cold, even during the night.

262 There is no special menu. Whatever is available is eaten. The hyena is not eaten because it "devours corpses." The leopard is supposedly not eaten by all the people. The reason for this is unknown to me. The shabrack jackal is frequently spurned because it "is a dog." On the other hand, they like to eat the silver jackal, because it "does not eat vermin."

[858] Young girls who have not yet menstruated and boys before
[882] they have reached adulthood may not eat game meat because if they did, they would "remain skinny."

266 I have never observed any traces of cannibalism. Furthermore, I was told by old, experienced natives of other races (Klipp Kaffir) that they had never heard of Bushmen eating human flesh.